(Rev. September 1998)

Application for Recognition of Exemption Under Section 501(c)(3) of the Internal Revenue Code

OMB No. 1545-0056

Note: If exempt status is

Read the instructions for each Part carefully.

A User Fee must be attached to this application.

If the required information and appropriate documents are not submitted along with Form 8718 (with payment of the appropriate user fee), the application may be returned to you.

1a Full name of omanization	(as shown in organizing decument)	Constitution of the second	2 Employer identification number (EIN)
ASIA CONNECTION :			(If none, see page 3 of the Specific Instructions.) 59 : 3619790
1b c/o Name (if applicable)			3 Name and telephone number of person to be contacted if additional information is needed
1c Address (number and stre	et)	Room/Suite	
4532 W. KENNEDY I	BLVD.	262	WILLIAM ROSE (813) 885 6193
1d City, town, or post office, state, and ZIP + 4. If you have a foreign address, see Specific Instructions for Part I, page 3.		4 Month the annual accounting period ends DECEMBER	
TAMPA FL. 33609-2	2042		5 Date incorporated or formed January 5, 2000
1e Web site address			6 Check here if applying under section: ■ □ 501(e) b □ 501(f) c □ 501(k) d □ 501(n)
7 Did the organization previous other section of the Code If "Yes," attach an explan			Code section or under any
Is the organization require if "No," attach an explana	d to file Form 990 (or Form 990-EZ)?	uctions).	· · · ·
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Part II Activities and Operational Information

Provide a detailed narrative description of all the activities of the organization—past, present, and planned. Do not merely refer to or repeat the language in the organizational document. List each activity separately in the order of importance based on the relative time and other resources devoted to the activity, indicate the percentage of time for each activity. Each description should include, as a minimum, the following: (a) a detailed description of the activity including its purpose whom the activity will be conducted.

BACKGROUND

During the years of the Viet Nam conflict a number of civilian volunteers were active as health and refugee relief workers in Kontum Province in the Central Highlands. They were from several non-governmental organizations and many countries, but most were American. All were peace-minded, and all were trying literally as well as figuratively to help heal the wounds of var. Two of the agencies represented were the Minh Quy Hospital Minh Quy Hospital, providing a specific outreach to the neglected tribal effort by Lutheran World Relief, the Mannonite Central Committee, and the fare projects throughout South Viet Nam).

At the conclusion of the war both organizations disbanded. The tribal minorities (familiarly known as 'Montagnards') were now the wards of the People's Republic of Viet Nam. The Catholic Church, which was still allowed to function in 'post-liberation' Viet Nam (although all expatriate priests and nuns were expelled by the new govern ment) addressed the Montagnards' spiritual needs and, to some extent, health and welfare concerns as well. But Montagnards continue to have a hard lot. They are not held in high esteem by ethnic Vistnamese in general and by the government in particular. Their rights of land ownership are problematical, and their traditional village life has been disrupted by the present government just as it had been by the 'pre-liberation' government during the wartime years.

As conditions in post-war Viet Nam improved and restrictions on travel were relaxed, a number of former volunteers were able to renew contacts with old friends and eventually visit Kontum. It was clear that living conditions there were notably worse than in other areas of the Central Highlands. In 1995 a reunion of former volunteers was held in Seattle, friends and colleagues in Kontum: to re-establish regular communication of the very least, and possibly to help fund some of the ongoing works for home economics).

2 What are or will be the organization's sources of financial support? List in order of size.

Personal assets: gifts donated by Dr. Elizabeth Rose, Hilary Smith, and William Rose. Smaller donations will also be forthcoming from members of 'Friends of Kontum'.

At this point no organized fund-raising efforts aimed at the general public are planned. Voluntary contributions from concerned individuals will be accepted (e.g. 'Friends of Kontum' --- sample newsletters attached).

³ Describe the organization's fundraising program, both actual and planned, and explain to what extent it has been put into effect. Include details of fundraising activities such as selective mailings, formation of fundraising committees, use of volunteers or professional fundraisers, etc. Attach representative copies of solicitations for financial support.

Since the inception of the group (known as 'Friends of Kontum') voluntary contributions have been made by members, and there have been numerous visits to Kontum to renew old relationships and hand-deliver small amounts of money and medical supplies. Asia Connection Inc. was conceived partly as a vehicle to distribute funds from members of the group. It has no formal link with 'Friends of Kontum' (which has no plans to incorporate). It will serve the same target population in Central Viet Nam; but the overall scope of its concorn will be broader, providing support for a number of projects elsewhere in Asia. Examples

- Dr. Ceorge Pradhan, who was a volunteer with Viet Nam Christian Service and also with Minh Quy Hospital during the war years, is presently working with a group called 'Centre for Action and Research Training' which has set up a clinic in Orissa, India to provide emergency relief following a major typhoon. Funds have already been sent to this organization.

- Devadoss Maddimadugu, another former Viet Nam Christian Service volunteer who is now a Protestant pastor in Andra Pradesh, India, is hoping to organize a much-needed clinic for the people of his parish. A contribution from Asia Connection Inc. has been sent.

- Dr. Edric Baker of New Zealand was a surgeon at Minh Quy Hospital. He now administers a medical training and treatment center in rural Bangladesh which serves a population of 200,000 and which depends on outside support.

- Ms. Dy Ratha is a courageous and energetic war widow who operates an AIDS outreach program in Phnom Penh under the auspices of Indradevi, a Cambodian NGO which also relies on outside funding.

All of the above are situations in which we have a first-hand familiarity with the projects themselves or else a personal association with those who are involved, and can vouch for the integrity of the endeavor. In supporting such activities we hope to serve as a 'point of light,' bringing support to small-scale health and welfare projects throughout Asia.

OUTLOOK

Asia Connection Inc. will be a shoestring operation. Funds are forthcoming from friends and family of the Directors, and at this point no money-raising activities aimed at the general public are envisaged. Operating expenses will be kept to a minimum. Postage, office supplies, fees for phone and fax and office space are being provided out of pocket. Directors serve on a pro bono basis. It is anticipated that any overseas or domestic travel required for meetings or delivering supplies will continue to be self-funded. At this point the only overhead costs have been banking fees, so that nearly all our resources go to meet program needs overseas.

A listing of projects assisted by Friends of Kontum/Asia Connection Inc. would include:

- Sister Gabrielle's clinic (funds for medicine and supplies)
- Father Nen's invalid shelter (funds for construction, medicine and supplies)
- Sister Marie Madeleine's orphanage (funds for food)
- Sister Marie Jose's home economics class (sewing machines)
- funding for construction of two water-wells at Plei Dong resettlement village
- C.A.R.T. clinic in Orissa, India
- rural clinic near Hyderabad, India

A breakdown of Asia Connection Inc.'s administrative activities would be roughly as follows:

- meetings & sommunication among Directors 25% by phone, letter and e-mail (Kerry H., Hilary S., Bill R.)

- correspondence with overseas beneficiaries 25% by letter & e-mail (Hilary S., Bill R.)

- writing reports & recommendations (Bill R.) 25% - bookkeeping (Bill R.) 25%

CONCLUSION

Conferring tax-exempt status upon Asia Connection Inc. would be a form of recognition of the spontaneous charitable activities which members of Friends of Kontum have been conducting in an informal way for several years. And it might also serve as a stimulus for more contributions from those who have a special concern for the people of Asia.

Asia Connection Inc.'s activities will not violate U.S. laws or policies, and will not knowingly violate the laws or policies of any foreign country. Contributions to Asia Connection Inc. will be disbursed according to wishes of the contributing parties in conjunction with Asia Connection Inc. directors, based on appeals and needs in the target areas; all activities supported by Asia Connection Inc. must be consistent with 501(c)(3) guidelines and objectives. There will be no earmarking of donations in a way that encourages unfair or inappropriate rewards among clients or program workers.

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